

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 01/22/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

	SUBROGATION IS WAIVED, subject nis certificate does not confer rights				uch en	dorsement(s		require an endorsement	t. A st	atement on
RO	DUCER MADELLICA I.I.C.				CONTACT NAME: Brenda Young-Epps					
MARSH USA, LLC. Two Alliance Center						HONE A/C, No, Ext): (404) 995 3074 A/C, No, Ext): FAX (A/C, No):				
	3560 Lenox Road, Suite 2400				E-MAIL ADDRE	ss: brenda	a.youngepps@ma			
	Atlanta, GA 30326 Attn: Atlanta.CertRequest@marsh.com / Fax:	212-94	R_4321				SURER(S) AFFOR	DING COVERAGE		NAIC#
N102523290-STND-GAWU-24-25 111918						INSURER A: The Insurance Company of the State of PA				
NSURED						INSURER B : AIU Insurance Co				19399
L3Harris Technologies, Inc. Attn: Risk Management						R C : Berkshire I	Hathaway Special	ty Insurance Company		22276
1025 W. NASA Blvd.						INSURER D: National Union Fire Ins. Co.				
Mailstop: D-11A Melbourne, FL 32919					INSURER E:				· ·	
	molecume, 12 e2e to				INSURE	RF:				
co	VERAGES CEF	TIFI	CATI	E NUMBER:	ATL	-005356702-12	- 11 0	REVISION NUMBER: 4		
IN C	HIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY RIERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	EQUIF PERT POLI	REME TAIN, CIES.	NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE	OF AN' ED BY	Y CONTRACT THE POLICIE REDUCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS.	DOCUMENT WITH RESPE	CT TO	WHICH THIS
ISR TR	TYPE OF INSURANCE	ADDL INSD	SUBF	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	<u></u>
Α	X COMMERCIAL GENERAL LIABILITY			9941289		02/01/2024	02/01/2025	EACH OCCURRENCE	\$	3,000,000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000
	X Contractual Liability applies.				4			MED EXP (Any one person)	\$	10,000
								PERSONAL & ADV INJURY	\$	3,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:				¢*			GENERAL AGGREGATE	\$	6,000,000
	X POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG	\$	6,000,000
-	OTHER:			7200000 (4 00)		00/04/0004	2 0 0 2 0 2 10 0 0 0 0 0	COMBINED SINGLE LIMIT	\$	
D B	AUTOMOBILE LIABILITY			7620292 (AOS)		02/01/2024	02/01/2025	(Ea accident)	\$	5,000,000
D	X ANY AUTO ' OWNED SCHEDULED			7620293 (MA)		02/01/2024	02/01/2025	BODILY INJURY (Per person)	\$	
	AUTOS ONLY AUTOS							BODILY INJURY (Per accident) PROPERTY DAMAGE	\$	
	X HIRED AUTOS ONLY X AUTOS ONLY							(Per accident)	\$	
С				47 UMO 10014C 11	_		00/04/0005		\$	
C	X UMBRELLA LIAB X OCCUR			47-UMO-100146-11		02/01/2024	02/01/2025	EACH OCCURRENCE	\$	5,000,000
	X EXCESS LIAB CLAIMS-MADE							AGGREGATE	<b>1</b> \$	5,000,000
В	DED X RETENTION \$25,000 WORKERS COMPENSATION	,		080772051 (AOS)	_	02/01/2024	02/01/2025	v PER OTH-	\$	
В	AND EMPLOYERS' LIABILITY Y/N			080772051 (NOS)		02/01/2024	02/01/2025	X PER OTH- STATUTE ER		1 000 000
В	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/̈́A	Acust	080772053 (WI)		02/01/2024	02/01/2025	E.L. EACH ACCIDENT	\$	1,000,000
D	(Mandatory in NH) If yes, describe under			3332263 (OH)		02/01/2024	02/01/2025	E.L. DISEASE - EA EMPLOYEE		1,000,000
	DÉSCRIPTION OF OPERATIONS below			3332203 (011)		OLIO II LOL I	OLIO II LOLO	E.L. DISEASE - POLICY LIMIT	\$	1,000,000
e: I	cription of operations / Locations / Vehic Leased Property, Crestview FL 32539 Location operations of the company of the com						e space is require	d)		
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Æ	RTIFICATE HOLDER	ų <sup>į</sup> .			_ `	TOTAL LAN	VIICIPAI II	IG PARTY	SPAC	.E
	Okaloosa County 5479A Old Bethel Road Crestview, FL 32536	•	•		E	XPIRES: 1	.2/31/2 <b>04</b>	1		FORE D IN
					AUTHO	RIZED REPRESE	NTATIVE			
				*		* *	*	Marsh USA .	220	2

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